

**APPLICATION DATA SHEET**

**Application Information**

Application Type:: Regular  
Subject Matter:: UTILITY  
Title:: A DEVICE HAVING SEAL COATINGS FOR RECEIVING AND DISCHARGING FLUID  
  
Attorney Docket Number:: W-387-02  
Request for Early Publication:: No  
Request for Non-Publication:: No  
Small Entity:: No

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Theodore  
Middle Name:: D.  
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Street of mailing address:: 362 Adams Street  
City of mailing address:: Milton  
State of mailing address:: MA  
Zip code of mailing address:: 02186  
Country of mailing address:: US

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
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Middle Name:: J.  
Family Name:: McCormick  
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City of mailing address:: Westford

State of mailing address:: MA

Zip code of mailing address:: 01886

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Charles

Middle Name::

Family Name:: Murphy

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Joseph

Middle Name:: A.

Family Name:: Luongo

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity  
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State of mailing address:: MA  
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Country of mailing address:: US

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Theodore  
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Family Name:: Dourdeville  
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Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
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Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

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Middle Name::

Family Name:: Kirby

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Mark

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#### **CORRESPONDENCE INFORMATION**

Customer Number:: 43840

**DOMESTIC PRIORITY DATA**

| Application::     | Continuity Type::   | Parent Application::     | Parent Filing Date::     |
|-------------------|---|--------------------------|--------------------------|
| This Application  | National Stage of   | PCT/US2005/006672        | 03/02/2005               |
| PCT/US2005/006672 | An application<br>claiming the benefit<br>under 35 USC 119(e) | 60/550,972<br>60/577,405 | 03/05/2004<br>06/04/2004 |

**ASSIGNEE INFORMATION**

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